

FIFTH SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Ps 94: 6-7
O come, let us worship God
and bow low before the God who
made us,
for he is the Lord our God.

ENTRANCE HYMN

1. Seek ye first the Kingdom of God,
and his righteousness,
and all these things shall be added
unto you; allelu, alleluia.
- (R) *Alleluia, alleluia, alleluia, allelu,
alleluia.*
2. Ask and it shall be given unto you,
seek and ye shall find;
knock and it shall be opened unto
you; allelu, alleluia. (R)
3. We do not live by bread alone
but by ev'ry word
that comes forth from the mouth of
God: allelu, alleluia. (R)
4. Where two or three are gathered in
my name,
there am I in your midst;
and whatsoever you ask I will do:
allelu, alleluia. (R)

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I
have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-
Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

7th February 2021



The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.

Lord have mercy. **Lord have mercy.**
Christ have mercy. **Christ have mercy.**
Lord have mercy. **Lord have mercy.**

GLORIA

**Glory to God in the highest,
and on earth peace to people of
good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory,**

**Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,**

**Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

Keep your family safe, O Lord, with
unfailing care, that, relying solely on the
hope of heavenly grace,
they may be defended always by your
protection. Through our Lord Jesus
Christ, your Son, who lives and reigns
with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT

FIRST READING 7:1-4.6-7

A reading from the book of Job
Job began to speak:

Is not man's life on earth nothing
more than pressed service,
his time no better than hired
drudgery?

Like the slave, sighing for the
shade, or the workman with no
thought but his wages,
months of delusion I have assigned
to me, nothing for my own but
nights of grief.

Lying in bed I wonder, "When will it
be day?"

Risen I think, "How slowly evening
comes!"

Restlessly I fret till twilight falls.

Swifter than a weaver's shuttle my
days have passed, and vanished,
leaving no hope behind.

Remember that my life is but a
breath, and that my eyes will never
again see joy.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Ps146:1-6. Rv3

**R. Praise the Lord who heals the
broken-hearted.**

1. Praise the Lord for he is good;
sing to our God for he is loving
to him our praise is due. **R.**
2. The Lord builds up Jerusalem
and brings back Israel's exiles,
he heals the broken-hearted,
he binds up all their wounds.
He fixes the number of the stars;
he calls each one by its name. **R.**
3. Our Lord is great and almighty;
his wisdom can never be measured.
The Lord raises the lowly;
he humbles the wicked to the dust. **R.**

A reading from the first letter of St Paul to the Corinthians

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessing.

The word of the Lord.
Thanks be to God.

◆ **STAND** ◆

ACCLAMATION Jn 8:12

Alleluia, alleluia!
I am the light of the world,
says the Lord, anyone who follows
me will have the light of life.
Alleluia!

GOSPEL 1:29-39

The Lord be with you.
And with your spirit.
A reading from the holy
Gospel according to Mark.
Glory to you, O Lord.



On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straight away. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he

would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, "Everybody is looking for you." He answered, "Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came." And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

◆ **STAND** ◆

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

◆ **SIT** ◆

Raising the host, the priest says:
Blessed are you, Lord, God of all creation,
for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,
it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:
By the mystery of this water and wine may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Raising the chalice, the priest says:
Blessed are you, Lord, God of all creation,
for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,
it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:
With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:
Wash me, O Lord, from my iniquity; and cleanse me from my sin.

◆ **STAND** ◆

Facing the people the priest says:
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
O Lord our God,
who once established these created things
to sustain us in our frailty,
grant, we pray,
that they may become for us now
the Sacrament of eternal life.
Through Christ our Lord.
Amen.

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks,

Lord, holy Father, almighty and eternal God,

through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state,

and by his suffering, cancelled out our sins;

by his rising from the dead

he has opened the way to eternal life,

and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,

we sing the hymn of your praise,

as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

— KNEEL —

You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✕ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**



In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope, N. our Bishop, his assistant Bishop(s), and all the clergy. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy:

welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with Blessed Joseph her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
Amen.

COMMUNION RITE

— STAND —

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . . Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world
have mercy on us.**

**Lamb of God, you take away the
sins of the world
grant us peace.**

◀ **(KNEEL)** ▶

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgment and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:
May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.

Amen.

COMMUNION ANTIPHON Cf. Ps 106: 8-9

**Let them thank the Lord for his
mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good
things.**

COMMUNION HYMN

**This is my body, broken for you,
bringing you wholeness, making you
free.**

**Take it and eat it, and when you do,
do it in love for me.**

**This is my blood poured out for you,
bringing forgiveness, making you free.**
**Take it and drink it, and when you do,
do it in love for me.**

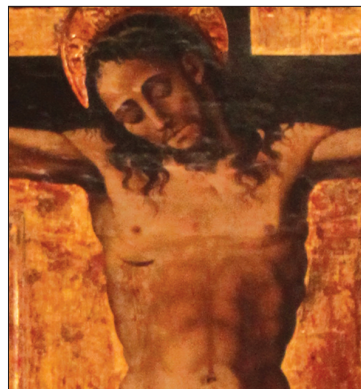
**Back to my Father, soon I shall go.
Do not forget me; then you will see
I am still with you, and you will know
you're very close to me.**

**Filled with my Spirit, how you will grow!
You are my branches; I am the tree.
If you are faithful, others will know
you are alive in me.**

**Love one another – I have loved you,
and I have shown you how to be free;
serve one another, and when you do,
do it in love for me.**

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, risen Christ, source of all
consolation, I have received you in
Communion. I need your healing
strength. Sometimes I am depressed,
overburdened with work and worry;
sometimes I am so lonely, so
uncertain about my purpose in life
and, alas, my Saviour, even confused
in my faith in God. Yet I know you are
risen and living among us.
May the Holy Spirit help me to feel
your presence. You go among us
today as you went all through Galilee,
teaching in their synagogues.
You heal and comfort us
just as on that evening when the
whole town crowded round the door,
and you healed those who were sick
in body and mind.
Remember the next morning,
long before dawn, when you went to
the lonely place and prayed!
You are with us in our prayers.
Lord, as I love you and the Father,
may I love to pray to you.



◀ **(STAND)** ▶

PRAYER AFTER COMMUNION

O God, who have willed that we be
partakers
in the one Bread and the one Chalice,
grant us, we pray, so to live
that, made one in Christ,
we may joyfully bear fruit
for the salvation of the world.
Through Christ our Lord.
Amen.

CONCLUDING RITES

◀ **(STAND)** ▶

The Lord be with you.
And with your spirit.

Bow head for the blessing - short silence
May almighty God bless you:
the Father, and the Son, ✠
and the Holy Spirit,
Amen.

Go and announce the Gospel of the
Lord.

Thanks be to God.

RECESSIONAL HYMN

**Praise my soul the King of heaven,
To his feet your tribute bring.
Ransomed, healed, restored, forgiven,
Who am I his praise to sing?
Praise him. Praise him. Praise him.
Praise him. Praise the everlasting King.**

**Praise him for his grace and favour
to our fathers in distress:
Praise him still the same for ever,
Slow to chide and swift to bless.
Praise him. Praise him. Praise him.
Praise him. Glorious in his faithfulness.**